Phone No:- 0191-2546697 (J)

0194-2493309 (S)

Website:

jksmg.gov.in



Fax: 0191-2565105(J) 0194-2490473(S)

E-mail: dirsmg@gmail.com

## GOVERNMENT OF JAMMU AND KASHMIR

## **Directorate of State Motor Garages Department**

Bemina Bypass Srinagar / New Plot Jammu

Subject:-Promotion of Fitters to the post of Mechanics (Technical Cadre) of SMG Department.

O R D E R No.  $^{237}$  -DSMG of 2023. D A T E D:-  $^{\circ}$  : 05 : 2023.

As approved by the Departmental Promotion Committee in its meeting held on 28.04.2023, sanction is hereby accorded to the promotion of following *Fitters* as *Mechanics* in the *Pay Level-6 (35400-112400)* from the date as shown against each:-

S. No.	Code No.	Name of the Official	Designation	Date from which Promoted
1.	1178	Mudasir Ahmad Ganaie	Fitter	10-02-2023
2.	288	Abdul Qayoom Ahanger	Fitter	10-02-2023
3.	290	Mohammad Ashraf Dar	Fitter	10-02-2023
4.	258	Mudasir Hameed Khan	Fitter	28-04-2023

The promotion of the officials is however, subject to outcome of writ petition(s) if any pending before any Hon'ble Court of Law.

Consequent upon the above, following transfers and postings are hereby ordered:-

- Mr. Basharat Ahmad Siraj, Mechanic presently posted in Regional Office SMG Jammu is transferred and posted in Regional Office SMG Srinagar for further duties.
- ii) Mr. Mudasir Hameed Khan, Mechanic presently posted in Regional Office SMG Srinagar is transferred and posted in Regional Office SMG Jammu for further duties.

The above said officials shall be deemed to have been relieved from the date of issuance of this order.

(Malik Tahi

Director,

State Motor Sarages Departmen

Dated:- 9\:05:2023.

No. RCD-349/ 556-61

/DSMG

Copy to the:-

- 1. Deputy Director, State Motor Garages Department, Kashmir/Jammu for information and necessary action.
- 2. Accounts Officer, State Motor Garages Department, J&K Jammu for information and necessary action.
- 3. Incharge Website, State Motor Garages Department, J&K Srinagar for information and necessary action.
- 4. Concerned for information and compliance.
- 5. O. B. File.