



**GOVERNMENT OF JAMMU AND KASHMIR**  
**Directorate of State Motor Garages J&K**  
**Bemina Bye Pass Road, Srinagar**

Subject:- Re-advertisement for Recruitment to Class-IV Posts in the State Motor Garages Department.

Reference:-Government Order No:06- TR OF 2016 dated 25.01.2016..

**Re- ADVERTISEMENT NOTICE**

Note: The candidates who have already applied in pursuance to this office Advertisement Notice issued under No.RCD-886-1835-43 dated 26-06-2014 in respect of Serial No:1, 2 & 4 need not to apply again.

Applications on the prescribed format are invited from the permanent resident of Jammu and Kashmir State for recruitment to the following Class-IV posts (State Cadre) in the State Motor Garages Department:-

S.No	Name of post.	Pay scale + Grade Pay	Open	RBA	S.C	S.T	ALC	Total
1.	Helper	₹4440-7440 +Grade Pay of ₹1400	12	04	02	02	01	21
2	Cleaner	₹4440-7440 +Grade Pay of ₹1400	09	03	01	01	x	14
3	Chowkidar	₹4440-7440+ Grade Pay of ₹1300	x	01	x	01	01	03
4	Safaiwala	₹4440-7440+ Grade Pay of ₹1300	01	x	01	x	x	02
5	Orderly	₹4440-7440+ Grade Pay of ₹1300	x	01	x	x	x	01
	Total:-		22	09	04	04	02	41

**TERMS AND CONDITIONS.**

1. All the posts mentioned above from S.No:1 to 5 are State Cadre posts.
2. The candidate must possess the minimum basic qualification as Matric and maximum as 10+2.
3. The minimum age of the candidate as on 01-01-2016 shall be 18 years and the maximum age as 40 years for **open category** and 43 years for **SC/ST/RBA/ALC**.
4. The applications on the prescribed format alongwith self attested copies of following certificates/documents with postal order in favour of Accounts Officer, State Motor Garages Department J&K for ₹40/- shall reach in the office of Deputy Director, State Motor Garages Department, Bemina Bye Pass, Srinagar (Kashmir) and Deputy Director State Motor Garages New Plots Jammu by or before 15<sup>th</sup> of December, 2016 upto 4.00 PM:-

- (i) Age and Health certificate.
- (ii) Academic Qualification Certificates.
- (iii) Marks certificate of examinations passed.
- (iv) Permanent resident certificate.
- (v) Reserved category certificate, if any issued by the concerned Competent authority.

5. Applications received incomplete in any respect shall be rejected without assigning any reason thereof.
6. All the documents attached with the application shall be signed by the applicant and page numbered.
7. The total number of pages have to be mentioned both in words and figures in the application.
8. Applications received after the cut of date shall not be entertained.
9. Candidates found guilty of impersonation or submitting false, fabricated and tempered document(s) suppressing material information shall lead to the rejection of his/her candidature at any stage. Besides, render himself/herself liable for criminal prosecution.
10. The candidates will have to appear before the Selection Committee for interview at the venue to be intimated later on at their own expenses.
11. The date of interview shall be notified separately through Information Department J&K. No call letters shall be sent individually. However, the candidates may in their own interest contact Administrative Officer, State Motor Garages Department J&K for any query regarding dates of interview. No claim of being unaware of interview shall be entertained.
12. The number of posts as mentioned above may increase or decrease depending upon the number of vacancies available at the time of final selection.
13. The candidates at the time of interview shall be in possession of all the certificates/documents in original.
14. If a large number of applications are received, the Department may short list the candidates for interview as per the norms.
15. The applications submitted by the candidates shall be pasted with the recent passport size photograph of the applicant on the application form duly attested by a Gazetted officer.
16. The candidates eligible/interested for applying for more than one post shall have to submit separate application forms for each post. Single application for more than one post shall be rejected without notice.
17. Any attempt made by a candidate to influence the Selection Committee will result in his/her disqualification from appearing before the Committee for taking part in the interview.

Sd/-  
Director,  
State Motor Garages Department

No.RCD-886/ 2948-74  
Dated: 26-10-2016

1. Divisional Commissioner, Jammu/Kashmir for information.
2. Deputy Commissioner \_\_\_\_\_ for information and necessary action.
3. Director Doordarshan Kendra Jammu/Kashmir for information alongwith copy of Advertisement Notice with the request that the same may kindly be advertised in the Rozga Bulletin.
4. General Manager, Government Press Srinagar/Jammu alongwith two copies of Advertisement Notice for publication in next issue of Government Gazette.
5. Joint Director, Information Department Kashmir alongwith 04 copies of Advertisement Notice for publication in local dailies at Jammu and Srinagar.
6. Manager, National Informatics Centre, J&K Srinagar alongwith two copies of Advertisement Notice for displaying the Advertisement notice on the website for wide publicity.

*[Signature]* 26/10  
Administrative Officer,  
State Motor Garages Department  
J&K, Srinagar.

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## FORMAT OF APPLICATION

Note: All the documents attached shall be signed by the applicant and page numbered.

1. Post for which applied \_\_\_\_\_

2. Name in Block letters \_\_\_\_\_

3. Fathers Name \_\_\_\_\_

4. Permanent address Village/Town/Mohalla \_\_\_\_\_

Tehsil \_\_\_\_\_ District \_\_\_\_\_

BPO \_\_\_\_\_ Pin Code \_\_\_\_\_

Block \_\_\_\_\_

Space for  
Photograph  
duly attested

5. Present address for correspondence \_\_\_\_\_

6. Date of birth as per the Matriculation Certificate \_\_\_\_\_

7. Reserved category (if any) \_\_\_\_\_

8. Qualification \_\_\_\_\_

9. Details of academic qualification:-

S.No.	Examination Passed.	Name of Board	Year of passing.	Max.Marks	Marks obtained.	% of Marks	Div/Grade
1.							
2.							

10. Details of certificates/documents attached.

i. D.O.B Certificate \_\_\_\_\_ (Yes/No)

ii. P.R.C \_\_\_\_\_ (Yes/No)

iii. Qualification Certificate \_\_\_\_\_ (Yes/No)

iv. Reserved Category Certificate \_\_\_\_\_ (Yes/No)

11. Total number of pages \_\_\_\_\_

Date \_\_\_\_\_

Place \_\_\_\_\_

Signature of the applicant.

**DECLARATION**

I \_\_\_\_\_ S/O \_\_\_\_\_  
R/O \_\_\_\_\_ Teshil \_\_\_\_\_ District \_\_\_\_\_

do hereby solemnly affirm and declare that the entries made herein above in the application form are true and correct to the best of my knowledge and belief and nothing has been concealed therein. I undertake that if any misrepresentation of facts or concealment of any information in the above application is found at any stage I shall be liable for action as warranted under rules.

Signature of the applicant.

**FOR OFFICE USE ONLY.**

Received application under S.No \_\_\_\_\_ as per the application Receipt Register maintained in this office.

Dated: \_\_\_\_\_

Receipt Clerk  
State Motor Garages

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State Motor Garages Department J&K  
**RECEIPT**

Received application under S.No \_\_\_\_\_ as per the application Receipt Register maintained in this office From \_\_\_\_\_

Dated: \_\_\_\_\_

Receipt Clerk  
State Motor Garages