Phone No:- 0191-2548339 Website:- jksmg.gov.in



Fax: 0191-2561965 E-mail: ddjsmg@gmail.com

GOVERNMENT OF JAMMU AND KASHMIR Office of the Deputy Director State Motor Garages Department Jammu.

Notice Inviting Tender No. |2015D a t e d: 0|: |2:2015

For and on behalf of the Governor of J&K State, sealed Tenders affixed with Rs. 5/- Revenue Stamp are invited from the reputed firms/suppliers for "supply of spare parts required for Ambassador Cars". The specification of items/articles required to be supplied has been mentioned in the enclosed list forming Annexure "A".

The tenders complete in all respects and addressed to Deputy Director, State Motor Garages Department, New Plots, Jammu should reach in this office by or before 26.12.2015 upto 4 P.M.

Terms and Conditions:-

01. The rate offererr shall have to quote rates in words as well as in figures.

- 02. The Tenders should be delivered in the office of the undersigned against a proper receipt.
- 03. A CDR/FDR amounting to Rs.1000/- pledged to Deputy Director, State Motor Garages Department, Jammu shall have to be enclosed with the Tender. However, the Govt. agencies are exempted from such security.
- 04. The tenders with cutting or over writings will be rejected.
- 05. Rates offered in respect of each item shall remain operative for a period of one year from the date of placement of first supply order.
- 06. The items supplied should bear a guarantee for a period of one year, and during the guarantee period if any defect in the items/material is detected, the same shall have to be replaced free of cost by the successful tenderer.
- 07. Incentive for Local Registered SSI units, as per Government Policy shall be allowed.
- 08. The successful tenderer shall have to execute the supplies within the time limit prescribed in the supply order.
- 09. 100% payment shall be made on receipt of supplies & verified bills by Regional Inspection Committee.
- 10. The Divisional Level Purchase Committee reserves to themselves the right of accepting or rejecting any or all tenders without assigning any reason thereof.

(Syed Muarif Andrabi) Deputy Director, State Motor Garages Department,

Dated:- 10 2.15

No. RKP-08/II/SMGJ/ GT80

Annexure "A" for Spare Parts suitable for Hindustan Ambassador Car

| S.No. | Nomenclature | Rate to be | Make | Price of |
|-------------------|--|------------|-------|--|
| | | quoted per | | item |
| 01. | AC Belt | No. | | |
| 02. | AC Condenser | No. | | ······································ |
| 03. | Air Cleaner Filter | No. | | |
| 04. | AC kit | No. | | |
| 05. | AC Expansion Valve | No. | | |
| 06. | AC Gas Cylinder Bottle | No. | | · . |
| 07. | AC High Pressure & Low Pressure Pipe | No. | | |
| 08. | Bumper Complete (Front) | No. | | |
| 09. | Bumper Complete (Rear) | No. | | |
| 10. | Brake Clipper Assembly LHS | No. | | |
| 11. | Bonnet Lock | No. | | |
| 12. | Brake Servo | No. | | |
| 13. | Ball Joint Upper/Lower (M.Steering) | Set. | | |
| 14. | Ball Joint Upper/ Lower (Power Steering) | Set | | |
| 15. | Center Bearing | No. | · · · | |
| 16. | Cylinder Liner | No. | | ······ |
| 17. | Center Lock Motor | No. | | |
| 18. | Clutch Plate | No. | | |
| 19. | Clutch Release Bearing | No. | | ***** |
| 20. | Carburetor Kit | Kit | | |
| 21. | Connecting Rod Assembly | Set | | |
| 22. | Connecting Rod Bush | Set | | ***** |
| 23. | Connecting Rod Bearing | Set | | |
| | a) Std. | | | |
| | b) 010 (0.25)mm | | | |
| | c) 020 (0.50)mm | | | |
| 24. | Cylinder Head Gasket | Set | | |
| 25. | Crank Pulley | No. | | |
| 26. | Canister Assembly | No. | | |
| 27. | Duct Air Hose | No. | | |
| 28. | Door Striker Plate | No. | | |
| 29. | Dickey Lock With Key | No. | | |
| 30. | Disc Rotter | No. | | |
| <u>31.</u> | Differential Star Pin | No. | | |
| 32. | Door Beeding Clips | No. | | |
| <u>33.</u> | Door Opening Handle Inner Set | No. | + | |
| <u>33.</u> 34. | Door Finisher Set | Set | + | |
| <u>35.</u> | Door Hard Board Set | Set | | |
| <u>35.</u> 36. | Door Private Lock with Key | No. | | |
| 30. 37. | | | + | |
| <u>37.</u> 38. | Dash Board Wiring Set Door Handle Outer | Set | | |
| | | No. | | |
| <u>39.</u> | Distributor Cap | No. | | |
| $\frac{40.}{20}$ | ECU Euro II | No. | | |
| <u>39.</u> | ECU Euro III | No. | | |
| 41. | Fan Belt | No. | + | |
| 42. | Front Show Grill | No. | | |

.

| 43. | Front Wheel Bearing (Inner) | No. | |
|------------|-----------------------------------|----------|--|
| 43. | Front Wheel Bearing (Outer) | No. | |
| 44. | Fuel Tank Hose Pipe | No. | |
| 45. | | No. | |
| 40. | Fuel Pump Inline | No. | |
| 47. | Fuel Flexible Pipe | No. | |
| | Front Exhaust Pipe | | |
| <u>49.</u> | Front Door Latch | No. | |
| 50. | Front Door Assembly RH/LH | No. each | |
| 51. | Front Bumper Center Piece | No. | |
| 52. | Front Bucket Seat LH/RH | No. each | |
| 53. | Front Grill | No. | |
| 54. | Fuse Box with Wire | No. | |
| 55. | Foot Finisher Set | Set | |
| 56. | Fuel Consister Pipe | No. | |
| 57. | Front Wind Screen Glass | No. | |
| 58. | Gear Box Foundation | No. | |
| 59. | Head Light Ring | No. | |
| 60. | Head Light Assembly | Set | |
| 61. | Head Light Beam | No. | |
| 62. | Head Light Switch with Wire | No. | |
| 63. | Hose Duet Air Cleaner | No. | |
| 64. | Harness Wiring Set | Set | |
| 65. | High Tension Cable Set | Set | |
| 66. | Ignition Switch | No. | |
| 67. | Inlet Manifold | No. | |
| 68. | Kitch Rod Bush (Mark III) | No. | |
| 69. | King Pin Bush | No. | |
| 70. | King Pin Bolt | No. | |
| 71. | Link Bush | No. | |
| 72. | Link Bolt | No. | ******* |
| 73. | Lock Disk Pad | No. | |
| 74. | Mud Flap | Set | ***** |
| 75. | Meter Board | No. | |
| 76. | Main Bearing | Set | ····· |
| | a) Std. Size | | |
| | b) 010 (0.25)mm | | |
| | c) 020 (0.50)mm | | |
| 77. | Master Cylinder Assembly | No. | |
| 78. | Overhauling Gasket Set | Set | |
| 79. | Oil Pressure Switch | No. | |
| 80. | Propeller Shaft Assembly | No. | ······ |
| 81. | Power Steering Belt | No. | ······································ |
| 82. | Polyamide Fuel Pipe (Double Lock) | No. | |
| 83. | Polyamide Fuel Pipe (Single Lock) | No. | |
| 84. | Pinion Pin star | No. | |
| 85. | Polyamide Vent Pipe Front | No. | |
| 86. | Pressure Plate | No. | |
| 87. | Power Window Switch | No. | |
| 88. | Power Window Switch Knob | No. | |
| 89. | Pump Oil Seal | No. | |
| 07. | T BITTE OTT DAM | 110. | ł |

B.

| | | | ······ | |
|-------------------|--|------------|--------|--------|
| 0. | Piston Ring Set | Set | | |
| | d) Std. Size | | | |
| | e) 010 (0.25)mm | | | |
| ····· | a) 020 (0.50)mm | | | |
| 1. | | Set | | |
| 2. | Plug Wire Set | Set | | |
| 3. | Parking Light Assembly | No. | | |
| 4. | Rear wheel Bearing | No. | | |
| 5. | Road Spring Bush Kit | Kit | | |
| 6. | Rear Wind Screen Glass Rubber | No. | | |
| 7. | Rear Bumper Assembly | No. | | |
| 8. | Rear Axle Shaft | No. | | |
| 9. | Rear Door Latch | No. | | |
| 00. | Rear Wheel Cylinder | No. | | |
| 01. | Rear Axle Bearing | No. | | |
| 02. | Rear Seat Hard Board D Type | No. | | |
| $\frac{02}{03}$. | Radiator Assembly | No. | | |
| 04. | Rear Bumper Center Piece | No. | | |
| 05. | Reverse Gear Switch | | | |
| $\frac{05.}{06.}$ | Rocker Shaft | No. | | |
| 07. | Side View Mirror RHS | No. | | |
| 08. | Side View Mirror LHS | No. | | ****** |
| 10. | Steering Damper Kit | Kit | * | |
| $\frac{10.}{11.}$ | Speedometer Head Assembly | No. | | 1 |
| $\frac{11.}{12.}$ | Speedometer Tread Assembly Speedometer Cable Assembly | No. | | |
| $\frac{12.}{13.}$ | Suspension Bush Kit | Kit | | |
| $\frac{13.}{14.}$ | Steel pin | No. | | |
| $\frac{14.}{15.}$ | | No. | | |
| | Silencer Rubber Ring | No. | | · |
| 16. | Seal to Rack Hose (Power Steering) | | | |
| 17. | Seal to Rack Hose(Manual Steering) | <u>No.</u> | | |
| <u>18.</u> | Star Washer Set | Set | | |
| 19. | Silencer Hanger | No. | | |
| 20. | Silencer Jain | No. | | |
| 21. | Silencer Assembly | No. | | |
| 22. | Spark Plug | No | | |
| 23. | Spindle Bush | No. | | |
| 24. | Support Rod Bush | Ňo. | | |
| 25. | Steering Column Bolt | No. | | |
| 26. | Silencer Copper Ring | No. | | |
| 27. | Silencer Hanger Ring | No. | | |
| 28. | Steering Column Assembly | No. | | |
| 29. | Steering Cross Assembly | No. | | |
| 29. | Steering Damper Pad Kit | Kit | | |
| 30. | Side Fuel Tank | No. | | |
| 31. | Steering Pinion Bearing | No. | | |
| 32. | Shivil Pin LH/RH | No. | | |
| 33. | Shocker Pin | No. | | |
| <u>34.</u> | Spindle Link Lower LH/RH | No. | | |
| <u>34.</u> 35. | Star Washer Set | Set | | |
| 35. 36. | Steering Arm Manual Steering | No. | | |
| | | EINO. | 1 | 1 |

6z

| | | | |
|------|-----------------------------------|-----|--|
| 138. | Steering Rack Seal | No. | |
| 139. | Trim Pad Button | No. | |
| 140. | Temperature Sensor | No. | |
| 141. | Tail Light Assembly | No. | |
| 142. | Tie Rod Assembly (Power Steering) | No. | |
| 143. | Tie Rod Assembly(Manual Steering) | No. | |
| 144. | Tie Rod End Set (Power Steering) | Set | |
| 145. | Tie Rod End Set (Manual Steering) | Set | |
| 146. | Trigger Wheel Assembly | No. | |
| 147. | Thermo Clutch | No. | |
| 148. | Throttle Body Assembly | No. | |
| 149. | Throttle Body Gasket | No. | |
| 150. | Thrust Washer Set | Set | |
| 151. | Valve Rubber Caps | Set | |
| 152. | Valve Inlet/Exhaust | No. | |
| 153. | Wiper Motor Assembly | No. | |
| 154. | Water Body Assembly | No. | |
| 155. | Water Reservoir (Coolant Bottle) | No. | |

ĨS

(Syed Muarif Andrabi Deputy Director State Motor Garages Department,

ł

-

5 Jammu.